#### IN THE UNITED STATES BANKRUPTCY COURT FOR THE SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

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| In re:                                    | Chapter 11                                    |
|---|---|
| FIELDWOOD ENERGY LLC, et al.,  Debtors. 1 | Case No. 20-33948 (MI) (Jointly Administered) |

#### **AFFIDAVIT OF SERVICE**

I, Aaron A. Wildavsky, depose and say that I am employed by Prime Clerk LLC ("*Prime Clerk*"), the claims, noticing, and solicitation agent for the Debtors in the above-captioned chapter 11 cases.

On February 4, 2021, at my direction and under my supervision, employees of Prime Clerk caused the following document to be served by the method set forth on the Master Service List attached hereto as **Exhibit A**:

• Stipulation Extending Deadlines of United States Trustee to Object to Application of Debtors for Authority to Retain and Employ Ryan, LLC as Tax Consultant to the Debtors Effective as of the Petition Date and Motion of Debtors for Order Authorizing Debtors to File Ryan LLC Retention Application Under Seal [Docket No. 856]

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<sup>&</sup>lt;sup>1</sup> The Debtors in these chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number, as applicable, are: Dynamic Offshore Resources NS, LLC (0158); Fieldwood Energy LLC (6778); Fieldwood Energy Inc. (4991); Fieldwood Energy Offshore LLC (4494); Fieldwood Onshore LLC (3489); Fieldwood SD Offshore LLC (8786); Fieldwood Offshore LLC (2930); FW GOM Pipeline, Inc. (8440); GOM Shelf LLC (8107); Bandon Oil and Gas GP, LLC (9172); Bandon Oil and Gas, LP (9266); Fieldwood Energy SP LLC (1971); Galveston Bay Pipeline LLC (5703); and Galveston Bay Processing LLC (0422). The Debtors' primary mailing address is 2000 W. Sam Houston Parkway S., Suite 1200, Houston, TX 77042.

Dated: February 10, 2021

/s/ Aaron A. Wildavsky
Aaron A. Wildavsky

State of New York County of New York

Subscribed and sworn to (or affirmed) to me on February 10, 2021, by Aaron A. Wildavsky, proved to me on the bases of satisfactory evidence to be the person who executed this affidavit.

/s/ JAMES A. MAPPLETHORPE Notary Public, State of New York No. 01MA6370846 Qualified in New York County Commission Expires February 12, 2022

### Exhibit A

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| EVEREST REINSURANCE COMPANY                             | HUSCH BLACKWELL LLP                | HOUSTON TX 77002   | RANDY.RIOS@HUSCHBLACKWELL.COM           | Email                 |
|   |                                    | CENTRALIZED INSOLVENCY OPERATION   | 110                                     |                       |
|   |                                    | 2970 MARKET ST.  |   |                       |
| IRS INSOLVENCY SECTION                                  | INTERNAL REVENUE SERVICE           | PHILADELPHIA PA 19104-5016   |   | First Class Mail      |
|   |                                    | CENTRALIZED INSOLVENCY OPERATION   |   | i ii se ciass iii aii |
|   |                                    | PO BOX 7346  |   |                       |
| IRS INSOLVENCY SECTION                                  | INTERNAL REVENUE SERVICE           | PHILADELPHIA PA 19101-7346   |   | First Class Mail      |
|   |                                    | ATTN: BRUCE J. RUZINSKY & VICTORIA N. ARGEROPLOS                           |   | i ii se ciass i i ai  |
|   |                                    | 1401 MCKINNEY STREET, SUITE 1900   | BRUZINSKY@JW.COM                        |                       |
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| DESCRIPTION   | NAME                                | ADDRESS   | EMAIL                            | METHOD OF SERVICE                |
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| UNITED STATES TRUSTEE SOUTHERN DISTRICT OF TEXAS          |                                     |   |                                  | , se escale session and estimate |
| UNITED STATES TRUSTEE SOUTHERN DISTRICT OF TEXAS          |                                     | ATTN: PAMELA H. WALTERS   |                                  |                                  |
| UNITED STATES TRUSTEE SOUTHERN DISTRICT OF TEXAS          |                                     | ATTN: PAMELA H. WALTERS<br>2520 W.W. THORNE DRIVE                     |                                  |                                  |

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| DESCRIPTION   | NAME                                 | ADDRESS   | EMAIL                        | METHOD OF SERVICE          |
|---|--------------------------------------|---|------------------------------|----------------------------|
| DESCRIPTION   | IVAIVIE                              | ATTN: CHARLES M. RUBIO  | LIVIAIL                      |                            |
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|   |                                      | 3301 NORTHLAND DRIVE  |                              |                            |
|   | DEBDUE BRANDON FIELDER COLLING 8     | SUITE 505   |                              |                            |
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| SECURITIES AND EXCHANGE COMMISSION - REGIONAL OFFICE  |                                      | ATTN: BANKRUPTCY DEPARTMENT   |                              |                            |
| SECURITIES AND EXCHANGE COMMISSION - REGIONAL OFFICE  |                                      | ATTN: BANKRUPTCY DEPARTMENT BROOKFIELD PLACE                                  |                              |                            |
| SECURITIES AND EXCHANGE COMMISSION - REGIONAL OFFICE  | SECURITIES & EXCHANGE COMMISSION -   |   |                              |                            |

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| DESCRIPTION  | NAME                                  | ADDRESS   | EMAIL                              | METHOD OF SERVICE          |
|--|---------------------------------------|---|------------------------------------|----------------------------|
| 2200   | 1                                     | ATTN: ANTHONY SHIH  | EHIPLE                             | INICITIOD OF SERVICE       |
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|  |                                       | P.O. BOX 300152   |                                    |                            |
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| TOTAL GENERAL  | STATE OF ALABAMANATIONNET GENERALE    | ATTN: BANKRUPTCY DEPARTMENT                                 |                                    | i ii st Ciass Iviali       |
|  | STATE OF ALABAMA DEPARTMENT OF        | 1400 COLISEUM BOULEVARD                                     |                                    |                            |
| NIVIDONIMAENTAL PROTECTIONI ACENICV                      |                                       |   | DEDMITCHAN GADEM STATE ALLIS       | First Class Mail and Frank |
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|  |                                       | P.O. BOX 94095  |                                    |                            |
| ATTORNEY GENERAL   | STATE OF LOUISIANA ATTORNEY GENERAL   | BATON ROUGE LA 70804-4095                                   |                                    | First Class Mail           |
|  |                                       | ATTN: BANKRUPTCY DEPARTMENT                                 |                                    |                            |
|  | STATE OF LOUISIANA DEPARTMENT OF      | 602 N. FIFTH STREET   |                                    |                            |
| NVIRONMENTAL PROTECTION AGENCY                           | ENVIRONMENTAL QUALITY (DEQ)           | BATON ROUGE LA 70802  |                                    | First Class Mail           |
|  |                                       | ATTN: BANKRUPTCY DEPARTMENT                                 |                                    |                            |
|  |                                       | WALTER SILLERS BUILDING                                     |                                    |                            |
|  |                                       | 550 HIGH STREET, SUITE 1200, P.O. BOX 220                   |                                    |                            |
| TTORNEY GENERAL  | STATE OF MISSISSIPPI ATTORNEY GENERAL |   |                                    | First Class Mail           |
|  |                                       | ATTN: BANKRUPTCY DEPARTMENT                                 |                                    |                            |
|  |                                       | 1   |                                    | 1                          |
|  | STATE OF MISSISSIPPI DEPARTMENT OF    | P.O. BOX 2261   |                                    |                            |

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| DESCRIPTION   | NAME                                  | ADDRESS   | EMAIL                                 | METHOD OF SERVICE           |
|---|---------------------------------------|---|---------------------------------------|-----------------------------|
|   |                                       | ATTN: BANKRUPTCY DEPT   |                                       |                             |
|   |                                       | CAPITOL STATION   |                                       |                             |
|   |                                       | PO BOX 12548  |                                       |                             |
| STATE OF TEXAS ATTORNEY GENERAL                       | STATE OF TEXAS ATTORNEY GENERAL       | AUSTIN TX 78711-2548  | PUBLIC.INFORMATION@OAG.STATE.TX.US    | First Class Mail and Email  |
| STATE OF TEXAS ATTORNET GENERAL                       | STATE OF TEXAS ATTORIVET GENERALE     | ATTN: BANKRUPTCY DEPT   | TOBERCHAI CHANATION & CAG.STATE.TA.CS | Thist class with the Email  |
|   |                                       | BUILDING LETTER   |                                       |                             |
|   | STATE OF TEXAS COMMISSION ON          | P O BOX 13087   |                                       |                             |
| TEXAS ENVIRONMENTAL PROTECTION AGENCY                 |                                       |   | ACOTOTO TEVAS COV                     | First Class Mail and Free!  |
| TEXAS ENVIRONIVIENTAL PROTECTION AGENCY               | ENVIRONMENTAL QUALITY                 | AUSTIN TX 78711-3087 ATTN: WILLIAM S. ROBBINS & PAUL DOUGLAS STEWART, JR.   | AC@TCEQ.TEXAS.GOV                     | First Class Mail and Email  |
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|   |                                       | ATTN: RAFAEL RODRIGUEZ  |                                       |                             |
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| US ATTORNEY FOR THE SOUTHERN DISTRICT OF TEXAS        | TEXAS                                 | HOUSTON TX 77002  |                                       | First Class Mail            |
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| DESCRIPTION   | NAME                                  | ADDRESS                             | EMAIL                           | METHOD OF SERVICE |
|---|---------------------------------------|-------------------------------------|---------------------------------|-------------------|
|   |                                       | ATTN: JEFF CARRUTH                  |                                 |                   |
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| LOUISIANA, LLC                                      | WICK PHILLIPS GOULD & MARTIN, LLP     | DALLAS TX 75204                     | SCOTT.LAWRENCE@WICKPHILLIPS.COM | Email             |